

THE HOLY EUCHARIST
on the feast of
ALL SAINTS
with
Celebration of a New Ministry for
The Reverend Louis Harris as
Incumbent of St. Aidan, Moose Jaw



Sunday November 1st, 2026
10:30 a.m.

Introduction

The welcoming of a new Incumbent is a significant moment in the life of a parish church. The new priest has been chosen to teach and proclaim God's word, to lead in prayer and worship, to officiate at the administration of the sacraments, and to guide in living according to the Gospel — in short, to equip the people to live out their baptismal ministry as God's royal priesthood.

This celebration marks a new phase in the life of this parish; but today we also acknowledge the work which has gone on before and seek God's direction as we move forward into a new future.

The local community, however, does not stand in isolation, but is linked to the ministry of the whole church; the Bishop—who is the Officiant at this liturgy—is a unifying symbol of that relationship with the Diocese of Qu'Appelle and the wider Church. Together, the local community, and new Incumbent, with the bishop and the wider church, continue the ministry of the whole people of God. No Christian is solitary. Through baptism we become members of one another in Christ, members of a company of saints whose mutual belonging transcends even death:

One family, we dwell in Him, one Church, above, beneath;
though now divided by the stream, the narrow stream of death.

(Charles Wesley)

All Saints' Day (and the Commemoration of the Faithful Departed at All Souls' on Nov 2nd) celebrate this mutual belonging. The Feast of All Saints celebrates women and men in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it has shaped a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

All Saints' Day is, in many ways, a most appropriate day upon which to embark upon a new chapter for the saints of God at St Aidan, Moose Jaw!

“To be saints is not the privilege of the few; it is the vocation of us all”

+Francis, former Bishop of Rome



The Reverend Louis Harris

Father Louis Harris was born in Cowansville, Quebec, the third child of his parents. His father was an Anglican priest and his grandfather and great-grandfather were both protestant preachers. In 2015, Father Harris was studying Computer Science at the University of Prince Edward Island when a powerful encounter with God provoked a radical change of course: he decided to become a priest himself. From there, he spent nearly a decade following God's lead, first to work as an intern at an Anglican chaplaincy in the city of Oxford, UK, then to the city of Toronto to study at seminary where he met his wife Natasha, then to Dallas, Texas to finally be ordained a priest and become a "father" in two senses with the birth of his children,

Lottie and Eli. Throughout these experiences, he has experienced first-hand God's profound love, mercy and the special providence that he offers to those who follow him.

GATHERING

Bishop The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you.

All **And also with you.**

Bishop We stand before the throne of God with countless crowds
from every nation and race, tribe and language.

All **Blessing and glory and wisdom,
thanksgiving and honour, power and might
be to our God for ever and ever. Amen.**

Bishop My friends and companions in Christ, on this feast day of All Saints'
we rejoice that we are surrounded by a great cloud of witnesses from every age.
And we also rejoice today as we gather to welcome and install the Reverend Louis
Harris who has been chosen to be Incumbent of this parish church of St Aidan.
After prayerful consideration, and according to the practice of this diocese, I have
appointed him to this position of leadership in our shared ministry. This ministry
continues the good work done through the years in this community and is part of
the work and witness of the whole Church.
It is a new beginning because Louis brings particular gifts to our ministry
together. As we gather in God's presence let us pray that grace will be given to
Louis and to all of us in this ministry, that we may fulfil the responsibilities which
are ours.

Collect for Purity

Bishop Praying together:

All **Almighty God
to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

We REMAIN STANDING for the Collect for the Day

Bishop Let us pray:

A moment of silence is kept for personal prayer

Bishop Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

**We SIT for the LITURGY OF THE WORD
First Reading**

Lector A reading from the book of Revelation.
After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

REVELATION 7:9-17

The word of the Lord.

All **Thanks be to God.**

REFRAIN (R):

Taste and see that the Lord is good; happy are they who trust in him.

I will bless the Lord at all times; his praise shall ever be in my mouth.

I will glory in the Lord; let the humble hear and rejoice. **R**

Proclaim with me the greatness of the Lord; let us exalt his name together.

I sought the Lord, and he answered me and delivered me out of all my terror. **R**

Look upon him and be radiant, and let not your faces be ashamed.

I called in my affliction and the Lord heard me and saved me from all my troubles. **R**

The angel of the Lord encompasses those who fear him, and he will deliver them.

Taste and see that the Lord is good; happy are they who trust in him! **R**

Fear the Lord, you that are his saints, for those who fear him lack nothing.

The young lions lack and suffer hunger,

but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants,

and none will be punished who trust in him. **R**

PSALM 34:1-10, 22

Second Reading

Lector

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

JOHN 3:1-3

All

The word of the Lord.

Thanks be to God.

We **STAND**, as able, for the GRADUAL HYMN ♦ 439 ♦ **Blest Are the Pure in Heart**

Deacon The Lord be with you
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **✠Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

MATTHEW 5:1-12

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

Sermon

A moment of silent reflection may follow the sermon

We remain SEATED for the **Covenant in Ministry**

The Incumbent-designate, and the Wardens stand with the Bishop.

Wardens We certify that the required oaths and declarations have been made,
and the letters of appointment and licence have been read in our presence.

The Bishop says to the Incumbent-designate,
Louis, do you, in the presence of this congregation,
commit yourself to the responsibility now to be entrusted to you?

The Incumbent-designate replies,
I do.

The Bishop asks the people of the parish to STAND, and says,

Do you, the people of the parish of St Aidan, Moose Jaw,
commit yourselves to share with Louis in the ministry of this parish?

All **We do.**

The Bishop now asks visitors and other guests to stand, and says,

As friends and companions in the body of Christ,
will you support Louis and the parish of St Aidan
in their ministry together?

All **We will.**

Please BE SEATED as representatives of the congregation present various symbols of the ministry of the whole people of God.

A Bible, is presented,

Louis, hold before us the story of God's love and mercy
and, above all, the Gospel of our Saviour Christ.
Be among us as a preacher of the word of God and teacher of the faith.

The Incumbent-designate replies,

I invite you all to join with me in proclaiming the Gospel of hope and life.

All **Amen. We have good news to share.**

A vessel of water is presented,

Louis, in the water of baptism
we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Be among us as one who baptizes
into the community of Christ.

The Incumbent-designate replies,

I invite you all to join with me in rejoicing in our baptismal fellowship,
and in nurturing the community of faith.

All **Amen. May we all grow into the full stature of Christ.**

The holy oils are presented

Louis, hold before us the anointing of the Holy Spirit for wholeness of life.
Be among us as reconciler and healer.

The Incumbent-designate replies,

I invite you all to join with me in the ministry of reconciliation and healing,
so that through the power of God we may bring wholeness of life to all people.

All **Amen. In forgiveness and healing we find new life.**

*A copy of the **Canons** (laws) of the diocese is presented,*

Louis, we look to you to work with the committees and organizations of the church, and in our community, so that our administration may serve Christ and his Gospel and not just ourselves. Be among us in wisdom and humility, in discernment and good humour.

The Incumbent-designate replies,

I invite you all to join with me in working for the building up of Christ's Church.

All **Amen. We are the Body of Christ.**

*The **keys of the church**, are presented,*

Louis, we look to you to lead and encourage us
to be an open, welcoming community.

Accept these keys, and let the doors of this place be open to everyone.

The Incumbent-designate replies,

I invite you all to join with me
in welcoming all who would come into the fellowship of the people of God.

All **Amen. May we greet Christ in all who come.**

*A **Book of Common Prayer** and a **Book of Alternative Services** are presented,*

Louis, we look to you to lead us in worship, so that, in word and sacrament,
we may be renewed in our life together in our Lord Jesus Christ.

Receive these books and be among us as a person of prayer.

The Incumbent-designate replies,

I invite you all to join with me, and with the whole Church,
in regular and constant prayer to our God.

All **Amen. In quietness and confidence will be our strength.**

*A **priest's stole** is presented,*

Louis, receive this stole, a sign of the priestly ministry entrusted to you.

Bear among us the yoke of Christ with humility and joy,
serving God's people in prayer, sacrament, and pastoral care.

Be among us as a priest and pastor,
sharing in Christ's ministry of reconciliation and love.

The Incumbent-designate replies,

I invite you all to join with me in the ministry of Christ,
serving one another and our neighbours in love.

All **Amen. We are called to serve together.**

Representatives of the congregation present bread and wine, saying,

Louis, we look to you as one who presides at the eucharist
and shares with us and with the whole church in the breaking of the bread
as a foretaste of the heavenly banquet.

Be among us to break the bread and bless the cup.

The Incumbent-designate replies,

I invite you all to join with me in making eucharist together,
in company with the church in every age.

All **Amen. May we know the Lord Jesus in the breaking of the bread.**

Bishop Louis, let all these be signs of the ministry which is both mine and yours,
and is shared by all the people of God.

The Incumbent-designate replies,

Amen. May we find joy together in the service of Christ.

Bishop I present to you the Rev. Louis Harris as the leader of your ministry,
and your new Incumbent. Please welcome him!

The congregation may respond with rapturous applause!

Prayers of the People

The Incumbent leads the people in prayer, saying:

Dear friends in Christ, let us pray that this ministry we share
may accomplish the purpose of God's grace.

Let us pray for the world, the universal Church, and for ourselves.

*Prayers for the Church, the world, the local community, those in need, and the departed are offered.
After each prayer, the following bidding and response is used:*

Intersessor Lord in your mercy

All **Hear our prayer**

The prayers conclude with:

Rev. Louis Almighty God, you have given us grace at this time with one accord
to make our common supplications to you,
and you have promised through your well-beloved Son
that when two or three are gathered together you will hear their requests.
Fulfil now our desires and petitions, as may be best for us,
granting us in this world knowledge of your truth,
and in the age to come eternal life; for you are good and loving, and we glorify
you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.
All **Amen.**

LITURGY OF THE SACRAMENT

We STAND, as able, for **The Peace**

The new Incumbent says,

The peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of Christ's peace.

Preparation of the Table

OFFERTORY HYMN ♦ 486 ♦ Love Divine, All Loves Excelling (tune: Hyfrydol)

Prayer over the Gifts

Bishop Holy and mighty God,
we give you thanks for the triumph of Christ in the lives of all his saints.
Receive all we offer you this day, and help us, like them,
to run our course with faith, that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**

Eucharistic Prayer (3) / The Great Thanksgiving

Bishop The Lord be with you
All **And also with you**

Bishop Lift up your hearts
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Bishop Blessed are you, gracious God, creator of heaven and earth;
in the multitude of your saints
you have surrounded us with so great a cloud of witnesses, that we,
rejoicing in their fellowship, may run with patience the race that is set before us,
and together with them receive the crown of glory that never fades away.
Therefore with angels and archangels and with all who have served you in every age
we raise our voices to proclaim the glory of your name:

All sing **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord. Hosanna in the
highest.**

Bishop We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and
said, *“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”*
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
*“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”*

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,

that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All

Amen.

The Lord's Prayer

Bishop

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

All sing

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Bishop

All

We break this bread to share in the Body of Christ:
**we being many, are one body,
for we all share in one bread.**

Giving of Communion

Bishop

All

The gifts of God for the people of God.
Thanks be to God.

*All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**.
If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest.*

Songs during Communion

Is He Worthy (Choir)

How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon the cross,
My sin upon His shoulders.
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life,
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart –
His wounds have paid my ransom.

Stuart Townend© 1995 Thankyou Music CCLI #325760

What Wondrous Love is This

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on!

Lyrics: Mead's General Selection (1811); Music: Walker's Southern Harmony (1840)

We STAND, as able, for the **Prayer after Communion**

Bishop
All

Praying together:
**Lord of hosts, we praise you for your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.**

Blessing

Bishop
All

God give you grace to follow the saints in faith, and hope, and love:
and the blessing of God almighty, the ✠ Father, the ✠ Son, and the ✠ Holy Spirit
be upon you this and every day.
Amen.

RECESSIONAL HYMN ♦ Oh When the Saints

1. Oh when the saints go marching in
Oh when the saints go marching in
Oh Lord, I want to be in that number
When the saints go marching in.
2. Oh when the new world is revealed
Oh when the new world is revealed
Oh Lord, I want to be in that number
When the new world is revealed.
3. Oh when they gather 'round the throne
Oh when they gather 'round the throne
Oh Lord, I want to be in that number
When they gather 'round the throne.
4. And when they crown him King of Kings
And when they crown him King of Kings
Oh Lord, I want to be in that number
When they crown him King of Kings
5. And on that hallelujah day
And on that hallelujah day
Oh Lord, I want to be in that number
On that hallelujah day.
6. Oh when the saints go marching in
Oh when the saints go marching in
Oh Lord, I want to be in that number
When the saints go marching in.

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Dismissal

Deacon The Eucharist is ended; our service must now begin.
Go in peace to love and serve the Lord.
All **Thanks be to God.**



Presider and Preacher	The Rt. Rev. Helen Kennedy, Bishop of Qu'Appelle
Archdeacon	The Venerable Dr. Leonard Botchway
Deacons	The Rev. Arleen Champion, The Rev. Michelle Josefson, The Rev. Nathan McLean
Wardens	Carla Hoffmann, Joel Mowchenko
Altar Guild	Jill Childerhose, Shelby O'Brien, Megan Ryerson
Crucifer & Servers	Grace, Carla Hoffmann, John Langford
Lectors	Michael Thomas, Alina
Presenters	Felix, Agwalonye, and Grace Aghamelu, Arleen Champion, Carla Hoffmann, Michelle Josefson, Cal Macfarlane, Nathan McLean, Joel Mowchenko, Grant, Rosalyn, Josiah, and Zeke Poettcker, Ellen Redshaw
Intercessor	Rhoda Cairns
LCAs	Agwalonye Aghamelu, Jason Antonio, Catherine Reichel
Welcoming Team	Abigail Durkee, Yvonne Mitchell, Michael Thomas
Bells	Alina
Music	Chris Kayler, Matt Mitchell, Lori Peters, Sarah Wilkinson and choir
Tech	Chris Milani
Counters	Bob Currie, Adriane Good
Lockup	Pat Gibney



**Following this service, we invite you to join us in the
Parish Hall for a reception that is open to all.**