

2021

Annual Report



Annual Meeting, Sunday, February 27, 2022

Moose Jaw, Saskatchewan

Church Wardens:	Stan Peters Rosalyn Poettcker
Priest:	Reverend Dr. Dean Pinter
Deacon:	Reverend Arleen Champion
Associate Priest:	Reverend Dr. Cal Macfarlane
Curate:	Reverend Jesse Miller
Lay Readers:	Carla Hoffmann Ian O'Brien
Vestry Members:	Jason Antonio Harold Claffey Terry Dyck (January-August) Carla Hoffmann Joel Mowchenko Ian O'Brien Dustin Resch (chair) Josh Stigall David Warnock
Secretary:	Abigail Durkee
Treasurer:	Ellen Redshaw
Parish Administrator:	Michelle Josefson

Agenda

1. Opening prayer and call to order
2. Minute of silence for those of our congregation who have died during the past year.
3. Election of Chairperson
4. Election of Secretary
5. Statistics of St. Aidan Anglican Church for 2021..... p. 3
6. Minutes of Annual Meeting – held 21 February 2021 p. 4
7. Rector’s report..... p. 11
8. Deacon’s reportp. 15
9. Curate’s reportp. 18
10. Church Warden’s report p. 20
11. Vestry report p. 21
12. Reports of parish organizations..... p. 22
These reports and their accompanying financial statements will be received with one motion, dealt with one at a time to allow for comments, and then the whole voted upon together.
Acknowledgement of Mission and Money 2022 Report
13. Budget (2022).....p. 41
15. Nominating committee report..... p. 44
 - Election of Vestry members
 - Election of four delegates and four alternate delegates to Synod
 - Election of Search Committee
16. Appointment of an independent financial reviewer to provide Notice to Reader
17. St. Aidan general business
18. Member comments, concerns, compliments
19. Announcements
20. Adjournment and closing prayer

Statistics: St. Aidan Anglican Church

January 1, 2021 - December 31, 2021

Baptism (1)

Benjamin Reginald Kayler

Marriages (2)

Randi Fehr and Forrest Macfarlane

Megan Peters and Tanner Ryerson

Confirmation

No confirmations

In Memoriam—May they rest in peace (10)

Peggy Anderson

Jean Arkles

Amos Beharry

Edward Carter

Tara Gish

Maria “Minnie” Mikula

Donald Morrison

Bonnie Rodger

Selena Rodger

Helen Smith

Total number of parishioners: 266 (includes 50 children and youth)

Total number of households, including single units: 139

Active households: 137

Active members: 245 (includes 46 children and youth)

2021 Annual Meeting Minutes
Feb. 21, 2021
St. Aidan Anglican Church, Moose Jaw, SK

1. Opening prayer and call to order.
Fr. Dean Pinter called the meeting to order and led in opening prayers.
2. Minute of silence for those of our congregation who have died during the past year.
3. Election of Chairperson
MOTION: Harold Claffey moves that Fr. Dean Pinter be elected as chair for the 2021 Annual Meeting. Chris Kayler seconds. **Carried**
4. Election of Secretary
MOTION: Carla Hoffmann moves that Abigail Durkee be elected as secretary for the 2021 Annual Meeting. Pam Speir seconds. **Carried**
5. Statistics of St. Aidan Anglican Church for 2020 - p. 3 of Annual Report
6. Minutes of Annual Meeting – held 16 February 2020 - p. 4 of Annual Report
MOTION: Arleen Champion moves that the minutes from the 2020 Annual Meeting held on 16 February be adopted as submitted. Stan Peters seconds. **Carried**
7. Rector's report - p. 9
8. Deacon's report - p. 14
9. Church Warden's report - p. 18
10. Vestry report - p. 19
11. Reports of parish organizations - p. 21
MOTION: Chris Kayler moves that the parish organization annual reports be accepted as submitted. Joel Mowchenko seconds. **Carried**

Acknowledgement of Mission and Money 2021 Report

13. Budget (2021) - p. 39

Treasurer's report: Ellen Redshaw

Overview of the 2020 budget - p. 35-37: Ellen reviewed the explanatory notes found on p. 37. We ended with a surplus of \$7,149.12 in part due to a reduction in overall expenses and government subsidies.

Overview of Financial Report - p. 38:

- Pass-Through Accounts 2020:
Altar Guild funds were for Christmas flowers.

Anglican Foundation Grant was for the purchase of a new freezer. Details are in the Parish Administer Report – p. 27-28.

Easter appeal funds were a combination of donations and a Diocesan match. Ellen has created a distinct budget line to track these funds specific to COVID-19 needs.

- Equity Accounts:

Renovation: These funds are coordinated with the Dioceses' Living the Mission campaign. When the funds come directly to St. Aidan, we keep 90% and send 10% to the Dioceses. The \$484.10 in renovation expenses is this 10%.

Missions: Expenses this year were to help fund a counseling internship at Youth for Christ.

Special Initiatives: Funds were used to purchase live streaming equipment.

- Conexus Credit Union Accounts

The chequing account summary shows how the money is set up on the books as separate funds. The funds available for general operating expenses is \$43,917.85. The start of the year always sees higher expense than income. By November we typically have approximately \$13,000 in operating expenses, and we always anticipate a year-end boost in December giving.

Discussion of the 2020 budget:

Chris Kayler asked where the Coffee Fellowship – line 16 – funds come from and how they get used. Prior to COVID, donations were accepted to cover the cost of the Sunday fellowship lunch. During COVID, many have continued to give to help cover the cost of the Saturday and Sunday bagged lunches, and Ellen has tracked these donations on this budget line. This budget line does not include any of the Easter Appeal money. Expenses related to the lunches are tracked under Hospitality – line 104. Michelle Josefson clarified that part of why hospitality expenses are so low is because we received a grant of gift cards, which have been partly used to fund the lunches.

Heather Kayler asked which budget line reflected the donation to Transition House. This was part of our Outreach budget – line 20. A complete summary of Outreach donations is found in note 7 on p. 37. Deacon Arleen added that \$1,000 worth of gift cards donated to St. Aidan was also given to Transition House. This was in addition to the \$1,000 we gave from our own budget.

Harold: Does the wage subsidy in Note #2 for Line 17 include reimbursement for stipends and honorariums? Ellen clarified it was just based on Fr. Dean and Michelle's salaries.

Tara: Did the Living the Mission fund conclude at the end of December 2020? Ellen confirmed that it did, though there will be some gifts in the next year or two. Tara asked if funds donated for renovation would still be tracked and if so, would the fund get a new name.

ACTION: Vestry needs to discuss whether we continue with Living the Mission or switch to a different fund.

ACTION: Lori Peters requested that a summary of the gift card disbursement be included in the report so the congregation could know how they are being used.

Overview of Investments (see 2021-02-21_Finance-Investment-Reviewed Statement):

The January 1, 2020 opening value for St. Aidan investments was \$338,552.97 and closed on December 31, 2020 at \$355,376.71.

After the 2 year GIC matured on June 27, the GIC principal and interest gained on the GIC, as well as NEI Income Growth Fund (which was already part of our portfolio) were sold and NEI Private Balanced Fund was bought. Cost to buy the NEI Private Balanced Fund was \$160,658.40. This type of fund is one that pension companies use because it is "balanced" (i.e., stocks, bonds, dividend and interest income). The NEI Private Balanced Fund has accounted for the majority of our dividends. Please note that it is only one part of our investment portfolio. We have other investments in our portfolio that are easy for Ellen to access to do transfers, as needed, (and will not cost us any market losses) for the next several years so that we can let the NEI Private Balanced Fund grow.

Discussion:

Tara Gish asked if the purchase of the NEI had cost any money. Ellen clarified that we lost about \$11 in the overall process.

Overview of the 2021 budget – p. 39:

Ellen reminded us to be aware that this is a pandemic budget, and certain aspects of this reality are reflected in the decisions that influenced the budget.

Envelope offering – line 6: kept the same; given the current realities we cannot anticipate an increase.

Hall Rentals – line 11: Not anticipating much but hope for a little.

Bequest Fund Transfer – line 25: This is the transfer we need to balance the budget.

Youth Ministry Leader – line 34: Intended to cover travel and meal allowance for an interim youth leader as well as the eventual hire of a permanent youth leader.

Salary increases for Fr. Dean and Michelle have been included in lines 32 and 33 respectively.

Honorarium – Assistant – line 45: This was increased in anticipation of Fr. Cal stepping in to help with more services during the time COVID requires us to offer more services due to reduced capacity in our building.

Fair Share – line 57: The Diocese reduced the amount due for 2021 in acknowledgment of the hardships created by the pandemic and their wish to help. Cannot expect this for future years.

Synod Delegates – line 58: Since there was no synod in 2020, budgeted for 2021. If it turns into a virtual synod, expenses will be lower than budget.

Church Supplies – line 63: Lower because we are not doing as much.

Energy – line 69: Reduced because we went back to SaskEnergy due to their cheaper rates.

Church Buildings – line 75: This was increased because we have been seeing a greater need for repair and maintenance in the building.

Office Supplies – line 91: Reduced to reflect the fact we are not printing as many bulletins.

Computer – line 98: This budget is primarily to update the accounting program. We have been using 2012 Simply Accounting, but it is now called Sage50 Accounting. We may also need to upgrade Servant Keeper.

Youth Ministry – line 105: Reduced because there will not be as much activity due to COVID.

Continuing education – line 111: For deacon and lay reader professional development. The parish provides \$300 each matched by a further \$300 from the dioceses.

Diaconate – line 115: For Deacon Arleen’s expenses not related to continuing education.

The final net income/loss is -\$214.00, which is essentially a balanced budget. Ellen emphasized that the budget only represents general operating expenses. Grant and special appeal monies are kept and tracked as separate funds.

Tara Gish asked for clarity related to the diaconate funds and wants to be sure that Deacon Arleen is fairly compensated for her out-of-pocket expenses. Arleen stated that she does not always submit her bills for mileage, but trips to Assiniboia are covered by the dioceses. The diaconate line is intended to cover her expenses while the continuing education line is for education.

MOTION: Stan Peters moves that the 2021 Budget be received as submitted. Ian O’Brian seconds.
Carried.

14. Nominating committee report – p. 42

Note: Zoom polls removes the need for scrutineers

a. Election of Vestry members

Rector’s Warden: Stan Peters’ appointment continues

People’s Warden: Rosalyn Poettcker enters her second year of 2 year term

Vestry Members entering second year of two-year term (no vote required):

- Harold Claffey
- Terry Dyck
- Ian O’Brien
- Joshua Stigall
- David Warnock

Vestry members presented by nomination committee who are letting their names stand for a two year term:

- Carla Hoffmann
- Joel Mowchenko
- Dustin Resch
- Jason Antonio nominated himself during discussion

b. Election of four delegates and four alternate delegates to Synod

Delegates presented by the nomination committee who are letting their names stand:

Synod Delegates:

Stan Peters (warden)
Rosalyn Poettcker (warden)
Ellen Redshaw
Josh Stigall

Synod Alternates:

Carla Hoffmann
Ian O’Brien
Harold Claffey
Michelle Josefson

c. Election of Search Committee

Wardens and synod delegates (not alternates) are automatic members of the Search Committee. Two other members of the parish are elected.

Search committee members presented by the nomination who are letting their names stand for election for 2021:

- Arleen Champion
- Cathy Sinclair

15. Nominations and Elections

MOTION: Truitt Wiensz moves that nominations cease. Pam Speir seconds.

Discussion: Jen Froese asked if there was a chance to nominate someone after the AGM concluded. Fr. Dean clarified that vestry can appoint directly if needed, so long as the maximum number has not been reached. Vestry is currently 3 or 4 short of maximum. Size is somewhat limited by our upper room space. Anyone can attend a Vestry meeting. Jen noted that she would like to see more women involved in Vestry. Fr. Dean and Deacon Arleen both stated that they have actively canvassed for women, but for the last two or three years most have declined as not the right time for them. Increased involvement on Vestry by women is something that Fr. Dean would really like to see.

Carried

MOTION: Pam Spier moves that nominees be acclaimed as presented in the amended Nomination Report. Stan Peters seconds. **Carried**

16. Appointment of an independent financial reviewer to provide Notice to Reader

MOTION: Ellen Redshaw moves that BENSON TRITHARDT NOREN Chartered Professional Accountants be appointed as independent financial reviewer for 2021. Josh Stigall seconds.

Discussion: Certain credentials and courses are changing/required, and Dan McCarron is not going to pursue this. He is passing the notice to reader responsibilities to BTN, which is local to MJ. We are not required to go with BTN, but whoever we chose must have the required credentials.

Carried

17. St. Aidan general business

Deacon Arleen is looking for volunteers to learn how to make comfort crosses. Chris Hoyes has done this ministry for the last 6 or 8 years but needs to step back. The crosses are given at baptism as well as distributed by the pastoral care team as part of their ministry.

Harold asked if anyone is aware of churches that have had to permanently close because of the pandemic. Arleen mentioned in response that our dioceses is going to work with the Evangelical Lutheran Church of Canada to see if rural parishes can merge as a means of revitalizing the church in those areas.

Tara Gish spoke of concerns she has that the guidelines required by the government represent the minimum that is required to keep everyone safe. She asked if the national church or the dioceses has looked into research about air quality and HVAC systems as a way of preparing for future viruses. She would be interested in participating in a research committee on this.

18. Member comments, concerns, compliments –

Chris Kayler: Wanted to specially thank Fr. Dean and Michelle for all the work they have done this past year and acknowledge all the behind-the-scenes effort and sacrifice that the congregation does not get to see.

Josh Stigall also spoke in warm appreciation of Fr. Dean, especially for the way he has handled the challenges of the online medium.

19. Announcements

The bishop will be sending guidelines for reopening the church for in-person worship, and Fr. Dean will be meeting with the wardens this week to start this process. The plan is to return to a mix of in-person and online services like we were doing in the fall. It will take a few weeks to get all the necessary components organized.

20. Adjournment at 2:43 p.m. and closing prayer by Fr. Cal.

Submitted by,

Abigail Durkee

2020 AGM Attendance

Fr. Dean Pinter
Carla Hoffmann
Michelle Josefson
Abigail Durkee
Gwen & Bob Currie
Shelley Ruecker
Leona Shepherd
Rosalyn Poettcker
Jason Antonio
Chris & Heather Kayler
Cal Macfarlane
Nancy Hoyes
Elizabeth Tysdal
Rod Stutt
Tara Gish
Rhoda Cairns
Chris Hoyes
Lorraine Cushway
Joel Mowchenko
Sandra Poulton
Jen & Matthew Froese
Arleen Champion
Helen Millar
Harold Claffey
Stan Peters
Terry Dyck
Ellen Redshaw
Luke Johnson
Pam Speir
Ian O'Brien
Josh Stigall
Truitt Wiensz
Gayle Jones
Ev Falk
Darlene Pinter
Dustin Resch
Lori Peters
Tim Lenko
Doug & Catherine Reichel
David Warnock
Lowana Porter

Rector's Annual Report (2021)

Introductory Words

In the history of the Church, a year or two is a small fraction of its reality. In the life of a parish, or the life of an individual, especially a young child, a year or two is massive. For example, consider how much a baby changes twelve months after their birth. The same can be said for adolescents; one need only observe how much our young parishioners **Josiah P.** and **Camron D.** matured and grew in the last year!

My point is that there is much that occurred in 2021 that will affect our lives and our parish for years to come. Sometimes it is helpful to maintain a perspective that sets our short lives against the broad framework of God's work in us that began centuries ago on a hill outside of Jerusalem and will carry through to a future resurrection when we all will be transformed for an eternal celebration in the New Heaven and New Earth. That is, the future hope in Christ is meant to shape our present response to the struggles and successes, the joys and the sorrows, and the consolations and regrets we experience today.

As I look back at the year of 2021 in the life of our parish, I recognize that my vantage point is limited and personal. Nonetheless, in the role that has been committed to me as your priest, I often get a front row seat, so to speak, for a lot of what occurs in our corporate life together. Here is some of what I witnessed.

Planning & Change

It was a frustrating year when it came to making plans. At the *beginning of the year*, our building was closed for most activities and what gatherings we did have occurred using the phone or the interweb. My living room continued to be the place from where I led Sunday services; mercifully, I had **Darlene** and **Emily** to accompany me in person and Bilbo the cat rarely interrupted our prayers (he slept through most of the sermons in fact!). By the end of *February*, we began "Navestreaming" our services and by *March* we were able to have limited numbers of people gather in-person for Morning Prayer. We celebrated the first Eucharist of the year together on *Palm Sunday* and most of the restrictions for corporate worship were lifted by *mid-July*. By early *September* our youth group began to gather under the leadership of our curate, **Rev. Jesse Miller**, and Godly Play resumed on Sundays for our children by early *October* under **Ellen's** leadership. We continued to offer our "Navestreaming" option throughout the year for those who were not able to gather in person and this was a blessing for many people both near and far to Moose Jaw.

Each of these changes required significant planning, flexibility, and hard work from many gifted and generous people in our parish. Our "Re-open Task Force Team" (**Michelle Josefson**, **Rosalyn Poettcker**, **Shelley Ruecker**, and **Joel Mowchenko**) helped us adapt to the many changes that each round of guidelines from the diocese and provincial government sent our way. Some people learned how to operate a video camera for the first time and our musicians learned to project and control their voices behind masks. Throughout the year our weekend lunch teams continued to generously give of their time and energy to feed those in our community (by my estimate, about 🍽️ 0 lunches were served in 2021) amid all the restrictions. Despite the frustrations and considerable challenges there was abundant grace and consolation in a year that required considerable planning and flexibility.

Grief & Lament

In a year filled with change, there was indeed significant reason for encouragement. Before I highlight some of the grace-full moments that buoyed my heart and brought consolation to me and to others, it is important to make space in our recollections for grief and lament.

In 2021 we lost several dear parishioners. Every death is an emotional blow, but three deaths in the parish were especially poignant for me in 2021: **Dr. Amos Beharry** (3 January), **Don Morrison** (16

February), and **Tara Gish** (22 July). I continue to pray for their family members that in their grief they may be sustained by the hope of the resurrection.

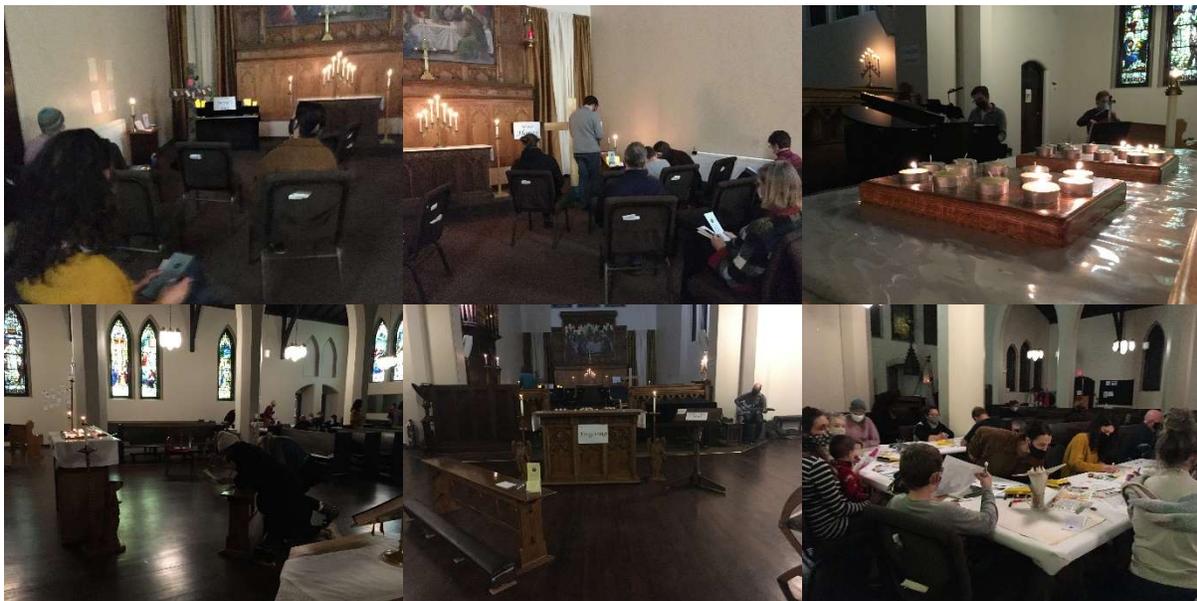
Alongside the deaths of brothers and sisters in Christ, there were other losses that struck me hard in 2021. I always find it difficult to deal with parishioners who move away from Moose Jaw – in many cases for all the right reasons. This year we had several beloved families and individuals relocate to other places, including: **the Porters** (Lowana, Steve, Felix, Matilda), **the Martens** (Jared, Adrienne, and Ruby), **the Bargs** (Denver & Katie), **Sheridan Clifford**, and **Josiah Nelson**.

While we have been enriched by a number of people who have joined our congregation in the past year, I'm always saddened when we simply lose contact with individuals or families for a variety of reasons. This year it has been especially difficult even to know who these people are when we had so many changes and interruptions to our usual rhythms of gathered worship. Personally, it grieves me when I discover, often too late, that someone has been alone in hospital, struggled with loneliness, been in the grips of mental health issues, or simply felt disconnected with their faith because of the unique circumstances of the past year. Along with many other people in the parish, including our clergy, our leadership teams, and our pastoral care team, we do our best to encourage connections – sometimes though we just miss making the connection at the right time.



A final concert by Lowana & Jared

Late in the year, at our November Inklings, we made space to acknowledge the grief and loss we've experienced in 2021. About 45 people gathered for an Evening "Lament & Hope". We set up seven different stations throughout the Nave & Chapel where people could pray and reflect. This seemed to be a very meaningful experience and a breath of Spirit-filled hope for those who were able to attend.



A collage from "Inklings: Lament & Hope"

Consolations & Encouragements in 2021

Personally, 2021 was my most difficult year out of the ten years of parish ministry with St. Aidan. Despite the struggles and challenges, God provided daily grace and enough glimpses of hope so that there were also significant consolations and encouragements to go along with the losses and griefs. Here are a few that stand out for me.

- ✦ *A parish that prays* – I continue to be astounded by the variety of ways that St. Aidan engages in prayer. From Sunday prayer teams to the Prayer Chain, from monthly prayer vigils to the monthly prayer cycle, from zoom prayer to morning prayer – prayer remains at the heart of this parish. I would also note my loyal morning prayer partners who join me in the chapel on Tuesdays (**David Warnock & Elizabeth Tysdal**), Wednesdays (**Michelle Josefson, Gayle Jones, and Scott Elger**), and Thursdays (**Elizabeth Tysdal & Stan Peters**) of every week. In fact, **David Warnock** has joined me for morning prayer on Tuesdays, consistently, for over eight years, and **Scott Elger** (pastor of First Baptist Church) has joined me on Wednesdays for almost ten years! What a gift prayer is!!
- ✦ *Prayer Voyage* – In July we began bi-weekly Tuesday evening gatherings for prayer and reading from C.S. Lewis' *Voyage of the Dawn Treader*. For the first few months we met outside in Wakamow Park. Stunningly, even though we were in a drought, it rained almost every evening we gathered! We were not deterred. A wonderful variety of parishioners gathered to pray, sing, and read – and thoroughly enjoy the talented array of accented voices as we took different roles in the chapter appointed for the night. We still have a few chapters left to read and I hope we can finish our “Prayer Voyage” in February 2022.
- ✦ *Youth Group Assemble* – In September, we re-assembled our youth group for the first time in months under the leadership of our curate, **Rev. Jesse Miller**, and volunteer leader, **Chelsea Peters**. That first evening included parents as well as youth and we had a joyful time eating pizza, juggling, and playing an adventurous game of bocce ball. The Youth Group continues to meet bi-weekly. We see this as a vital ministry in our parish and pray for ongoing growth and joy for those who gather.
- ✦ *Music* – It is a challenge for musicians to lead singing over Zoom alone in a room or for a (nearly) empty Nave with their faces covered. Still, our musicians encouraged our parish with their faithful, creative, and good-spirited leadership in 2021. We added several new teams after two of our leaders moved away and, in my opinion, we haven't skipped a beat! Speaking of beats, it has hardly gone unnoticed that in addition to everything else she does, **Rhoda Cairns**, continued to ring the bells every Sunday evening throughout the year! I was overjoyed when **Chris Kayler**, professor of music at Briercrest College and pianist for the Regina Symphony Orchestra, agreed to be our Music Director in the fall of 2021. Fulfilling this role as a volunteer, Chris brings both his musical giftedness and personal charm to this important aspect of our gathered life together.
- ✦ *Pints at Pinters* – In September, over six different days throughout the month, about 25 young men gathered in our home to enjoy some good quality ales. I wanted them to know, if they didn't already, that their presence in the life of our parish matters. I'm so encouraged to say that they took this to heart and, in many ways, stepped up their commitment to participate in the life of our congregation. What a blessing this is!!
- ✦ *Inklings Returns* – in September we resumed our autumn Inklings gatherings with the theme “Candles in the Dark.” We kicked off September with a wonderful bonfire evening in Wakamow Park. In November we met for an evening of “Lament & Hope” (see above). In December, I convened our 24th annual “Christmas Presence.” In different but meaningful ways, each of these gatherings served to ignite hope in the midst of a dark year.
- ✦ *Altar Guild* – We have a wonderful Altar Guild. For all ten of my years with St. Aidan, we have been served by a small yet faithful group, led by their winsome president **Elaine Deans**, who does so much to create space in our building for our weekly worship and seasonal celebrations. However, because of health concerns and life circumstances our guild membership has shrunk over the past few years. In early December, I invited three young women from our parish to

meet with me to consider joining the Altar Guild. To my utter amazement before our meeting ended, all three of them said “yes!” to the invitation. While I rejoice in the faithfulness of our current members, I am absolutely delighted to see renewal and growth in this vital ministry.

- ✦ *Financial Surplus* – We never know for sure what the final financial picture will be for our parish until the end of the calendar year. I must admit, I enter each year wondering how the upcoming year will be for the financial health of St. Aidan, but at the beginning of 2021 this was especially the case. In the end, once again, the Lord provided a surplus through the generous and joyful offering of the congregation of St. Aidan. This is both humbling and deeply encouraging for me and the entire leadership team.

Some Personal Notes in Conclusion



If you would permit, I would like to end with a few personal notes on 2021. Darlene and I celebrated our 30th wedding anniversary on March 30, 2021. What a gift my wife, Darlene, has been to me. She continues to walk alongside of me with humour, poise, and an abundance of grace.

In May, given that the in-person graduation ceremony was cancelled, we celebrated Carl’s graduation from the U of T on our back deck. Carl, as luck would have it, was the valedictorian (he was the only candidate!) and Dr.

Jeff Wilkinson was an excellent commencement speaker. This mirrored the previous year’s graduation ceremony for Evan (his university also cancelled its graduation) and we had a lot of fun celebrating together. Next year, we hope Emily can enjoy a proper graduation from Briercrest, but we will come through for her, too, if required!



My dear mother-in-law, Ellen, died on 12 October. Darlene has reflected poignantly on her mother’s death on her blog (see “[The Hard Goodbye](#)”). I was honoured to preside and preach at her funeral in Fort Langley, BC. Along with Darlene, I miss her very much.

I began a new rhythm in 2021. Most mornings, after brewing coffee, I pour it into a cup Fr. Cal made, place my thumb on the imprint of Cal’s initials, give thanks for Cal & Tracy, and then pray the following prayer from Douglas McKelvey’s book, *Every Moment Holy*. It is a good way to start my day and good way to end this report.

A Liturgy for the Ritual of Morning Coffee:

Meet me, O Christ, in this stillness of morning.
Move me, O Spirit, to quiet my heart.
Mend me, O Father, from yesterday's harms.

From the discords of yesterday, resurrect my peace.
From the discouragements of yesterday, resurrect my hope.

From the weariness of yesterday, resurrect my strength.
From the doubts of yesterday, resurrect my faith.
From the wounds of yesterday, resurrect my love.

Let me enter this new day, aware of my need, and awake to your grace, O Lord. Amen

Respectfully submitted,

Fr. Dean Pinter
The Feast for the Conversion of St. Paul, 2022

Deacon's Annual Report 2021: Godsights and Lessons Learned This Year

Recently I was reminded of the old cliché “when life gives you lemons, make lemonade”. Had I adopted a mantra this past year, I think that would have been it. Come walk with me through the year as I share some of the Godsights and lessons I learned and I will tell you why that mantra.

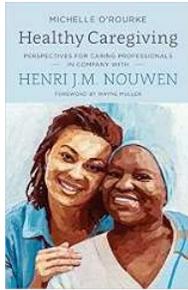


Looking back on the past year, I am aware of how often I found God's hand at work in mysterious and wonderful ways. In December, 2020, realizing we had no musicians or tech people to livestream a worship service early January, 2021, cancelling that service was suggested but I felt urged to offer to lead the service via zoom. That morning, about 30 households joined in and it was delightful being able to talk and see each other in that format. The participant list on the screen identified that Amos was joining us from the care home. We prayed for him specifically during the intercessions and we all took the opportunity to tell him we missed seeing him and we loved him. His response was “Thank you. I love you.” At 8PM that night, he died. Had music and tech people been available, that service would have been livestreamed and although Amos would have watched it, there would not have been the specific prayers for him and the interaction between us. What a gift God gave to Amos and us in allowing his church family to gather around him in what turned out to be his last hours.



Born out of prayer because I was not allowed into the care homes yet on Ash Wednesday, was the ash cross on the sackcloth that you received along with a prayer at the drive through with Fr. Dean. For the care homes, I put together a short devotional to go along with the crosses for the residents. I received a note within a couple of days from a lady I had never met but she had received the Ash Wednesday package and had been so moved by it that she had mailed it to her friend in Regina. Shortly after, I received a call from a couple in Regina whose brother's funeral I had earlier officiated at. They were the recipients of that forwarded Ash Wednesday package. Their sister had just received a terminal diagnosis and they were talking about calling me to journey with them in this and then they received the forwarded Ash Wednesday package which I had originally assembled. They gathered their family together to pray this devotional that evening. They said it was very powerful for all but especially for their sister who ultimately died within hours, much sooner than they had anticipated. Again, God's hand was in this as without me even knowing, I had ministered to this woman and her family through the actions of a woman I still have not met. What are the chances of a random stranger passing along the very thing a family needed from the person they wanted to walk with them in that time! Only God could arrange that.

Because of high covid cases in Regina then, her daughters chose to have the funeral via zoom. I was at home, the immediate family was at the funeral home and everyone else was on zoom/ livestream. An older sibling of the deceased had concerns but he called me afterwards, very excited. He said being able to see me and talk with me was great but better was his siblings from afar being able to take part in this service, the first in many years due to their inability to travel any more. This family has decided all family funerals will be that format in the future as it allowed them all to be together. I hear this repeatedly from families.



This technology has been the lifeline for many families in many circumstances. One family and I got calls that suddenly their Mom was close to death. They were not sure I would get there in time from 8 blocks away let alone family from BC and AB. I did get there in time, and her family was able to be present for last rites thanks to facetime and cell phones. We have had the technology for some time but finally God has been able to get us to open our eyes in the midst of this pandemic to the need to use it more fully in reaching out and bringing people together in his love in times of joy and struggle and every day life.

During the months we were in lockdown last winter, we invited children to read scripture passages in our Sunday online worship. The children also eagerly joined me from near and far, in an Easter dramatic reading on zoom. The Easter reading provided opportunity for more of the children to serve but also to connect as a group for the first time in a while as well as allowing you to enjoy their production on the St. Aidan YouTube channel. The highlight was their eagerness to do another one - the story of Noah's Ark showcasing some of their favorite stuffy and lego animal creations. What has grown out of this is recognition of our children's desire to serve and we now are intentionally having our children serving monthly in our worship services as greeters, lectors, crucifers, servers, and pray-ers. Again, God was at work in the midst of this pandemic, creating a doorway for our children to answer his call upon them to serve. Our children are a tremendous gift and they are a blessing to us as they minister to and with us as the church today.



In the spring, as we were allowed to open up to in person worship again, due to the vulnerability of both my husband and myself, I returned to the 8:00 AM worship services but not the 10:30 AM services due to the larger congregation present at the later service. When the 8:00 AM worship services were cancelled, because neither Bob nor I were fully vaccinated at that point, I chose to refrain from serving until such time as we were. This turned out to be a gift to me as I frequently worshipped with the smaller congregations in our deanery during that time. Sometimes it was an official visit as Regional Dean but sometimes, for those with clergy, I just showed up unannounced and parked myself in the back pew to worship with them. Either way, I always returned home feeling blessed and loved.



(Those Sundays offered mini vacations when Bob would come with me - an afternoon at Thompson Lake, a tour of Gravelbourg, the sights and sounds in Assiniboia and Avonlea beyond the church, hospital and carehomes!)

By July, fully vaccinated, I returned to Sunday morning worship at St. Aidan. With restrictions being lifted in our province then, postponed funerals were being scheduled. I had the privilege of walking with many and their loved ones in dying and death this year, under many different circumstances. I am humbled when people ask me to accompany them in this and always I find God present and at work in remarkable ways in these situations.



As September rolled around, I joined many of my colleagues experiencing the absence of the usual energy we have as things start up in our parishes after summer. A timely invitation to attend an online conference focusing on health of the caregivers through the Catholic Health Association of Saskatchewan helped me see I needed to put more balance in my life between ministry, work and down time. I made a course correction which made for a much better fall. Again, God knew what was needed and provided it.

I said earlier, the cliché “when given lemons, make lemonade” could have been my mantra. As I journeyed through this year, I continually saw God doing just that in, around, through and for me. It was not anything new, that is how God works. Christ’s crucifixion is an example unlike any other of Him making good out of bad as we rejoice in the promise and hope of salvation and eternal life through that sacrifice. Although this past year has been trying and tiring, keeping my eyes, my heart and my soul open to our triune God at work has certainly made the road much easier and filled me with joy, peace, and hope. I pray that has been your experience too.



In reality, I think I would change the cliché just a bit in making it my mantra – when given lemons, offer them to God to make lemonade. He will help us make lemonade unlike any other.

In closing I thank each and everyone of you for your ministry, your love and your care you have offered both our parish and me and my family. I thank God for each of you and pray for his continued blessings upon you.

Serving with you,

Deacon Arleen

2021 Curate Annual Report (Deacon and Youth Ministry)

First off, I want to say thank you. Thank you! My experiences in these past seven months at St. Aidan have been fantastic, challenging, encouraging, and joyful. The community at St. Aidan is welcoming and caring, which is noticeable by any newcomer. You have all been welcoming, and, for that, I say thank you!

When I look back to these seven months, one encouraging word sticks in my mind, belonging. When I started coming down to St. Aidan, services were smaller due to restrictions. It was hard to find connections at first. I knew some people already, but it was hard to make connections when we were supposed to keep our distance. I also started coming to St. Aidan more regularly during the summer months, which are often lighter in numbers. I was able to help with liturgy, preaching, and care home visits, but I still felt a bit disconnected. Yet, in all of this, I felt welcomed. I figured that connections would come in time.

As the summer ended, we began Youth Group with an outdoor evening of games, juggling, and pizza. It felt joyous to finally meet more youth and families from St. Aidan. From there, we started meeting every two weeks. We would play games, practice juggling, worship together, and pray together. At first, there were only a few of us a night, but now we have a few youth and a few youth leaders



every two weeks. Yet, the encouragement from God in this time has not been in numbers or in the classic phrase “souls saved.” The encouragement from God in this time has been in belonging and community. As we began to meet more regularly, I felt a sense of belonging at St. Aidan and from the youth. I would argue that they have felt this too! When we moved to online meetings, our youth were eager to stay connected.

I am reminded of the numerous Gospel stories where Jesus showed love for people through acceptance and welcome. Jesus regularly showed people that they belonged in God’s kingdom. Jesus talked with the Samaritan woman at the well, who told her community, “Come and see a man who told me everything I have ever done!” (John 4:29a NRSV). Jesus knew her and accepted her. She felt such belonging that she told everyone about him. Jesus also welcomed the

little children unto him saying, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs" (Mark 10:14b NRSV). Jesus did not hinder anyone, even children, from coming to him. He welcomed them to come! Also, Jesus visited with tax collectors and sinners, of whom Zacchaeus is one of the more memorable. After calling out Zacchaeus individually and then eating at his place, Zacchaeus was transformed by Jesus' acceptance. Zacchaeus decided to give half of what he owned to the poor and to repay all whom he defrauded. Jesus then responded, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost" (Luke 19:9, 10 NRSV). Jesus' acceptance changed a man of power and wealth into one of generosity and charity.

This welcoming and acceptance of Jesus is evident in the people at St. Aidan. I have not only felt this in my initial meetings with Father Dean and Deacon Arlene; I also felt this in meetings with the wardens and church leadership, in conversations with individuals and families, and in support from Luke and all who have worked in St. Aidan youth ministry before. I have also felt this in the support of youth leaders who have volunteered to help our youth.

It is this same welcoming and belonging that I feel we can pass onto our youth. School can be tough for anyone. As an online high school teacher, I know many of my students come to online learning due to the challenges and pressures faced in their face-to-face schools. The pandemic has heightened some of these challenges and lessened others. Yet, school still remains hard for many youth. So, as I look forward to more St. Aidan youth ministry, I want to continue to welcome youth as members of the Church. Our youth are not just in church-lite. They are a part of the Church; they are a part of the family. They are welcomed and accepted by Jesus, and I think we can show that too.

As we journey into 2022, I ask that you pray for the youth at St. Aidan. May you pray that they continue to find the presence of God in their midst; may they find his grace to be welcoming and his love to be full of acceptance. Please pray for their health, body and mind. Please pray for their friends and their families. Please pray for wisdom and strength for our youth leaders; may they continue to be signs of God's love to our youth. And please pray for me. Prayer is always welcome.

Peace and grace,

Deacon Jesse

Wardens' report 2021

As well as participating in Executive and Vestry meetings, the wardens have been involved in the following:

- Stan Peters, in his role as Rector's warden, has continued meeting with Fr. Dean weekly to pray, encourage and discuss issues related to life in the parish. This continues to be absolutely critical during ongoing shifting Covid realities.
- Rosalyn has completed her second year in the role of People's warden.
 - monitoring ongoing maintenance and development of the church building, including coordinating with Janice Lamb and Sarah Maclean to rearrange the library to become a more distinctly designated nursery and library space. This has been thankfully used by several families!
- participating and sharing in the response to the COVID 19 restrictions, transitioning to dual livestream/in person services, coordinating volunteers for renewed ministries in the fall 2021, etc.
- Rosalyn continued to serve on the Covid Task force along with Shelley Reucker, Joel Mowchenko, and Michelle Josefson which was formally released from duties in August 2021
- Both Rosalyn and Stan participated in the online Diosensen Senate in the fall to elect the 13th Bishop of our Diocese.
- Both Stan and Rosalyn were involved in discussions with Jesse Miller to bring him into ministry as a youth minister alongside his training as a Deacon in the fall 2021. We are grateful for his willingness to continue to serve in this capacity for the remainder of this spring.
- Both Stan and Rosalyn continue to serve with the lunch program

We are so grateful for the many ways we have been able to continue to connect as a parish during this season. We have been thankful to see the numbers of people joining us in person climb through the fall, to host several different types of gatherings to connect (Evening Prayer, Inklings, and Christmas services). We continue to give thanks for those preparing and serving lunches on the weekends and all the technical support. We encourage you to read the reports of the various ministries and activities that occur within the parish and beyond. Be encouraged and blessed as you hear about, and participate in, what God is doing here at St. Aidan.

Respectfully submitted,
Rosalyn Poettcker (People's Warden)
Stan Peters (Rector's Warden)

Vestry Annual Report 2021

The St. Aidan Vestry continued its custom of meeting monthly during 2021, even if many of those meetings took place through Zoom. Our priorities for the 2021 year were dictated largely by the ongoing response to the pandemic, which had a variety of financial, facilities, and human resource challenges, but also a number of opportunities. (I'd say the opportunities surpassed the challenges, even in a pandemic season!) A handful of new members joined Vestry in 2021, while a few members decided to step down from this way of serving the parish. In review, it is particularly worthy of note to see an increase in spirited discussion about important matters that concerned the Vestry this past year. This is no doubt due to the unique situations we were trying to sort through, but I attribute the best parts of the change to the passionate people around the Vestry table. This Vestry is especially good at examining and assessing issues from a variety of vantage points and perspectives. It is a sign of a healthy Vestry when difficult questions are asked, members speak forthrightly about their views, and seek to understand people who see things very differently than they do. (A hearty sense of humour sure helps, too!) In the coming year, we look forward to learning new ways to give sound oversight to our parish's financials, caring for our building and facilities, and especially in supporting the hard work our paid staff and volunteers.

Dustin Resch

January 16, 2022

REPORTS OF PARISH ORGANIZATIONS

St.Aidan Altar Guild

2021

As the church opened up we once again were responsible for setting up the communion on Sundays.

As members of the Altar Guild we are also responsible to see to the needs for baptisms, weddings and funerals.

The Altar guild arranges for flowers at Easter and Christmas to decorate the church. We are most grateful to those who make monetary donations.

If you wish to place flowers on the Altar in memory of a loved one please contact Elaine Deans at 306-693-4496 or the church office.

Thanks for those who helped decorate the church this year.

Thank you to Gradyn and Jill Childerhose for changing the curtains for the church seasons.

If you are interested in this ministry please contact Elaine Deans or Fr.Dean.

Respectfully submitted

Elaine Deans

Altar Guild Financial Report for 2021			
Receipts		Disbursements	
Flower/plant donations	345	Flower/plant purchases	137.31
		Sacristy supplies	
		Candles	
Subtotal 1	345	Subtotal 1	137.31
Balances at Dec 31, 2020		Balances at Dec 31, 2021	
Bank Balance	271.36	Bank Balance	479.05
Cash on hand		Cash on hand	
Subtotal 2	271.36	Subtotal 2	479.05
TOTAL (1+2)	616.36	TOTAL (1+2)	616.36
Submitted by Altar Guild Treasurer:		Shelby O'Brien	

Children's Ministry Report – 2021

Children's Ministry on Sunday morning started up again on Sept. 12, 2021 after an 18 month pause due to the Covid 19 pandemic.

We are using the Godly Play curriculum.

Godly Play teachers and helpers include: Rosalyn Poettcker, Sabina Wiensz, Abigail Durkee, Kaleigh Pousett, Brian Benty, Sandra Warnock, and Ellen Redshaw.

I am grateful for so many people stepping forward to help with teaching Godly Play on Sunday mornings.

Approximately every 4 weeks, the children stay upstairs for the whole service and take part in many of the ministries (reading, intercessions, server, greeting). Deacon Arleen connects with and schedules the children for the different ministries on these Sundays. I am grateful for Arleen to be involved with the children in this way. In 2021, the children were involved in the services on Oct. 3, Nov. 21 (Reign of Christ Sunday), and Dec. 12 (3rd Sunday in Advent).

During Advent season, the children and teachers spent some of the class time making Christmas cards for the shut-ins.

Ellen Redshaw
Children's Ministry Leader

Diocesan Lay Reader Report/Server Report/Outreach Lunch Report

This past May marked the fourth year of being commissioned as a Diocesan Lay Reader. I'm often asked about this ministry and what exactly a lay reader does. The Diocese of Moosonee (<https://www.moosoneeanglican.ca/resources/lay-readers/>) has a lay reader's manual in which I found the following helpful explanation:

1. Why do we have Lay Readers?: Lay Readers do some of the same activities as other Anglicans, such as reading lessons or leading the Prayers of the People; and Lay Readers also do some of the same activities as clergy, such as preaching or planning/conducting worship services, but Lay Readers are different. Lay Readers primarily function as worship leaders under the direction of a priest. It is the regularity of their service which distinguishes Lay Readers from other Anglicans and it is the limitations placed on their service which distinguishes Lay Readers from clergy.
2. Why is this a covenanted ministry?: There is a level of responsibility, commitment, and training required from all Lay Readers. Covenanting provides consistency across the diocese for the role and training of Lay Readers and increases accountability for their ministry.

For the first half of the year Ian O'Brien, our other lay reader, and I read scripture and participated in other ways in the service each week. In July our deacons, Arleen and Jesse, were able to fill that role, and in September we were able to have our regular roster of lectors participate in the services once more. Ian and I continued to assist in services as needed.

I also participated in a "Reader Day" with the Warden to Readers, Bishop David Ashdown in which we learned about the reserved sacrament. We were to have another reader day but Bishop David had to cancel as he was unwell and then on June 9th we received the news that Bishop David had died. He will be missed, and I was glad I was able to attend his funeral virtually.

This year I again participated in classes offered by the Qu'Appelle School for Mission and Ministry. In January and February, I attended four classes on the liturgy with the Ven. Dr. Jay Koyle from the diocese of Algoma and in June I took a class on the Bible taught by our own Father Dean.

September also saw the resumption of the **Server ministry**. Everyone was a bit rusty from such a long hiatus, but ready to participate in this ministry. There were a number of people who, for various reasons, were no longer able to continue as servers, but we have also added seven new servers since we resumed this ministry.

The **Outreach lunch ministry** has continued each week with no interruptions unlike so many of our other ministries. Each Saturday and Sunday we distribute lunches to anyone needing them. From early spring until September Terry Dyck took over coordinating the lunches and doing the grocery shopping for the lunches. We are grateful for the wonderful work that Terry contributed to this ministry. We have eight teams that participate in making and distributing the lunches and a group that boils eggs for the lunches each week. The number of lunches handed out each weekend ranged from 60 to 150 (about 4000 lunches this year!). In December Nathan McLean and Joel Mowchenko took over the coordination of the lunch ministry and for this I am grateful.

Respectfully submitted,
Carla Hoffmann

ENVELOPE SECRETARY'S REPORT FOR 2021

	2021	2020	2019
# of Identifiable Givers (members)	100	113	122
# of Identifiable Givers (non-members)	23	25	29
Members using Pre-Authorized Debit*	32	29	30
Members using PayPal	1	3	9
Members using E-transfer	32	31	N/A
Contributions to General Fund (members)	\$194,408.85	\$181,521.74	\$175,344.87
Contributions to General Fund (non-members)	\$4,543.00	\$10,555.00	\$8,518.20
Total Contributions to General Fund	\$198,951.85	\$192,076.74	\$183,863.07

*at year end

2021 was another interesting year. As we continue to navigate through the pandemic, these numbers show a remarkable trend – increased contributions from a decreasing number of donors. Our parishioners continue to demonstrate generosity in times that have been difficult for many.

I would like to thank the counters for resuming their weekly counting duties in September. Your careful and accurate work makes my work easy. Thanks, also, to Sarah Trafford for coordinating the counters and updating the counting procedures.

Tax receipts for 2021 will once again be issued via email where possible. If you prefer a paper copy and haven't previously notified us, please contact me or leave a message with the office.

Respectfully submitted,

Barb Morrison
 Envelope Secretary
envelope.secretary@staidan.ca

HEALING PRAYER TEAM

After a break, due to the Covid-19 concerns, the prayer ministry started up again in September 2021. As in the past, during the 10:30 am service each week, at the time of the celebration of the Eucharist, a team of two were available to meet in person with any who desired prayer (in the small prayer room at the front of the sanctuary- right side as you face the altar).

As a team we have considered it a joy and a privilege to meet with those who came to us, week by week, and together ask God for healing, help, and grace in specific situations, in faith and confidence that he hears and answers.

We hope to resume again with this important ministry once we are again meeting as a body in the St Aidan building.

In the meantime, we trust that people will avail themselves of the prayer chain or reach out to those in the prayer ministry team, the pastoral staff or the spiritual directors when in need of prayer and support.

The Prayer Ministry team members at this time are:

Linda Aird

Ian O'Brian

Kaleigh Pousett

Catherine Reichel

Doug Reichel

Jon Walters

Joyce Walters

Sincerely,

Catherine Reichel

INTERCESSOR MINISTRY REPORT FOR 2021

I am pleased to be considered a leader of such a wonderful and bountiful part of our weekly service in Intercessor Ministry. I am thankful for the splendid variety of every individual who lends their spiritual gift to prayers of the people each week. I love how each person prays for and with the whole congregation in a way that is sure to reach many parishioners each week in a deep and meaningful way. Although I am very happy with the seven people who contribute to intercessions, we are always looking for more people to join us in this ministry. If you are at all called to this ministry, please don't hesitate to reach out to me any week at worship service or you may email me at ianobr@sasktel.net or by phone: 306-631-0339.

Thank you,

Ian O'Brien

ANNUAL REPORT OF LECTORS 2021

Our team of 20 adult lectors includes some new readers this year who have filled in the spaces left by some who have moved away, keeping our numbers about the same as recent years. In addition to the adults there are also several youth and children who are now scheduled to read each month, and it's wonderful to have them take an active part in this worship ministry.

I agreed last summer to take on the role of lector ministry leader, but unfortunately I haven't been able to meet with the team in person. Due to Covid and a close family member being immunocompromised, I haven't been able to attend in-person services which also means I haven't been able to take part in reading lessons, something I love to do. I hope to communicate with the team via email at some point in the coming weeks for us to share some thoughts.

Thank you to the lector ministry team for your faithfulness in carrying out your ministry week by week.

Respectfully submitted,

Nancy Hoyes

LIBRARY REPORT

This was a busy year for the library. I am about 1/4 of the way through processing all the donations from last year. The library had a reorganization and renovation in the spring and summer. The room looks great and the collection is just as easy to navigate and access as before.

Ell Bird and Ev Falk volunteered their hours and expertise while we reorganized the collection. Some books were pruned (books that hadn't been checked out in over a decade) to make room for all the donations we received. It was a rejuvenating and wonderful process.

I am working on digitizing the collection and creating a searchable database for quicker cataloguing and access to patrons. This process is still many hours from complete. It currently takes 5 minutes per book to process a donation. With a database, it could take as little as 45 seconds per book. What a wonderful problem to have. It has been an exciting year, full of ideas and solutions.

Thank you!

Janice Lamb

MUSIC MINISTRY REPORT 2021

“So I have looked upon you in the sanctuary,
beholding your power and glory.
Because your steadfast love is better than life,
my lips will praise you.”

(Psalm 63:2-3 ESV)

It is a privilege and delight to serve as the Music Director at St. Aidan Anglican Church. I want to extend my heartfelt thanks to those of you who have supported and encouraged me in this new role since I began in October. Our congregation loves and appreciates music, and I hope to encourage its many good musical gifts moving forward.

Being involved in this capacity, even for a short while, has made me keenly aware of and deeply grateful for the many people who play key roles in the musical life of our parish. These saints include, but are not limited to:

- Those in the congregation who sing along week after week, whether at home or in the nave
- Those who help with the crucial technological aspects of worship, making we musicians audible and visible for people both in-person and online
- The vestry, approving a budget including the upkeep and maintenance of our instruments
- The bellringers, who provide sounds of hope for our whole community
- Michelle, who makes up beautiful, accurate, timely, and clear bulletins for us all
- Fr. Dean, a wonderful incumbent who not only values music and its role in our formation but communicates his sincere affection for each of us in thought, word, and deed

I also want to express my gratitude for those of you who have participated and led in music throughout the past challenging year, whether as a “choir” member, a singing leader, or an instrumentalist. It is truly a joy to make music together with you. We are blessed with an abundance of musically gifted people who serve with joy and excellence and, in many cases, still gladly contribute to other areas of parish life on their “off weeks”. They are the true glue of our local body.

Lastly, I want to celebrate and thank those who carry the responsibility of music alongside me. Rhoda, Luke, Matt, and Ellen are extremely capable leaders and liturgists who enrich our worship – whether livestreamed, Zoomed, or “on the floor” – with thoughtful song selections and excellent musicianship. In an online meeting we had a short while ago, we agreed that our four “teams” splitting up music on Sundays was not only a benefit for the congregation in terms of musical variety, but also a welcome distribution of labour for each of us, and great fun as well.

Eugene Peterson put the words of King David in 2 Samuel 24 this way: “I’m not going to offer God, my God, sacrifices that are no sacrifice”. I am deeply grateful that I am surrounded by so many people at St. Aidan who live this out, each in their own way, to the benefit of the life of our parish, and God’s glory.

Respectfully submitted,

Chris Kayler

NURSERY REPORT

This year we expanded the size of the nursery by splitting the space previously used for the library in two. The space was divided by using shelving from the basement to create a half wall between the library and the nursery. The intention was to create a space where little ones (infant-3 or 4 years) would feel welcomed and seen, a space where they would feel a sense of belonging and a freedom to explore. We also wanted the space to be a little more pleasant for caregivers as well. This process has begun in a number of ways:

- several new age-appropriate play items were bought into the space: a mirror and pull-up bar (aid in gross motor development), art supplies and new blocks (fine motor development and creativity), books (cognitive & speech and language development), pretend food, large play house, cars and car mat, dolls (social/emotional development)
- all of the previous toys and books were sorted through and any broken/unusable toys were cleared out
- Rugs, pillows and rocking chairs were brought in to make the space more comfortable and enjoyable to be in

The nursery wasn't able to be used for much of the year due to COVID restrictions and when it was, it was used by parents who were instructed to stay with their children rather than being cared for by a nursery "staff". It has been difficult to find enough people able to work in the nursery but the hope is that, when restrictions lift and people are back into more of a rhythm with church attendance, this will no longer be an issue.

In the year ahead, I would love to see the nursery well used by the families with young children in our congregation. I would love to see a rotation of two people able to work each Sunday. The "new" nursery space isn't finished and I would love to see some of the missing pieces fall into place in the year ahead: more cozy rugs for little knees, art for the walls (we have talked about this possibly being done by members of the congregation), more earth-friendly play items (these are often wooden toys and could be donated, thrifted or purchased and offer a better alternative to plastic).

Submitted by Sarah McLean

2021 Parish Administrator Report

While not as dramatically tumultuous as 2020, the many twists and turns of 2021 made the year eventful (read exhausting) while also being filled with the hope of Christ as God provided people, resources, and consolation for every step. Here's a snapshot of the transitions/events of the year:

Jan-Feb - Zoom services from homes
Feb 28 - Lent 2 - Morning Prayer navestream
March 7 - Lent 3 - Morning Prayer with congregation and navestream
Registration required until July
March 28 - Palm Sunday - Holy Eucharist
Holy Week services in person and navestreamed
April 4 - Resurrection Sunday - Holy Eucharist
April 11 - back to Morning Prayer services
April 20 - resumed Morning Prayer in chapel Tuesday - Thursday
June 27 - resumed Holy Eucharist
July 11 - all restrictions lifted (no registration, masks, distance required)
July 18 - new platform in place for navestream
Sept 5 - fuller ministry schedule resumed and re-open task force stepped aside
Sept 11 - Youth group started (earlier meet and greet)
Sept 12 - Godly Play resumed
Sept 19 - mask mandate resumed
Sept 26 - Bonfire Inklings
Oct 3 - navestream moved to private link
Nov 21 - Lament and Hope Inklings

Building and Equipment

It was a relief to have a **congregation gathering in the building** for worship again for much of the year. With the increased activity, we were blessed with a decrease in building needs compared to 2020 (and other recent years). The vast majority of the expenses for the year were for **utilities and routine maintenance** with only a **small number of extra expenses** (e.g., drain scope, replacement of emergency light).

Significant time and effort were dedicated to initiating an insurance claim for the **foundation issue in the southeast stairwell** to the basement (down the steps from the 1st Ave entrance). The conclusion was that an abandoned doorway was filled inadequately at some point past and now needs to be fixed. The repair will not be covered by insurance. Quotes were requested to allow for the work in 2023. **Thank you to Terry Dyck and John Langford** for their help in this process.

We are particularly blessed to have **Liam McPaul** agree to take on the responsibilities of **Tech Coordinator**. He officially began in the role mid-year after providing invaluable help to get us to that point. He has been a gift in helping graciously and generously train our tech crew and troubleshoot software and hardware issues as they arise.

The **cleaning and disinfection of our building** continued through the various needs. We are grateful to Megan Peters for her faithful work.

Rentals were permitted part way through the year, and we had one group use the parish hall for a day.

A new 5-year **printer lease** was signed in the fall to take effect in January 2022.

God's provision for the needs that arose was **abundant** and his protection in a time of weariness clearly evident.

Office duties and Communication

The day-to-day duties in the office shifted back and forth in 2021 according to the service formats, lunch program needs, and scheduling realities. Identifying ministry leaders and gathering information for a renewed ministry schedule for Carla and Darlene to use took particular effort throughout the summer. Thank you to all the leaders and ministers who served faithfully. A special thanks to the re-open task force (Joel, Rosalyn, Shelley) which was helpful through the various transitions.

Communication from the parish office continued to be a high priority. In order to provide multiple connection points for parishioners, I sent weekly emails and updated our website content regularly. Luke Johnson continues to provide hosting and development support for our website for which we are most grateful.

Submitted with gratitude for God's graceful provision in the midst of a wearying 2021,

Michelle Josefson

PASTORAL CARE ANNUAL REPORT 2021

At the end of the 2020 annual report we said “the challenge for all of us has been to find ways to connect.”

The same was true in 2021. We visited care homes when protocol allowed and were able to connect with some folks by phone. At other times the care home staff received our gifts at the door and distributed them for us.

February: A “Thinking of You” gift of cookies and a card.

Easter: Palm Crosses, an Easter card and a scripture ornament made by Shelley Phillips.

July: Cards created by Cathy Sinclair with her own beautiful artwork.

October: St. Aidan visitor cards, which our parish administrator Michelle designed, with a note of encouragement.

Christmas: Cards constructed by the St. Aidan children with their own special artwork and loving words, along with ornaments made by Alex Pinter.

(It has always been a special part of our Christmas delivery to see the smiles on people’s faces when they know that the cards are from the children and that the wooden ornaments are made for us by Father Dean’s dad.)

Thank you to the St. Aidan children, Cathy Sinclair, Alex Pinter, Shelley Phillips and Michelle Josefson for their special talents that provided us with something tangible to give when we could not be present.

We heard words of appreciation from care home folks and/or their families about the beauty of the artwork, the “wonderful” children, the tasty cookies, and the Christmas ornaments that were, in some cases, hung up in the resident’s room.

Hospital visiting was also subject to the protocol of the day. We could no longer, as was our habit, go to the hospital each week to determine if parishioners were admitted and wanted a visit. We relied on calls to the St. Aidan office or word of mouth to determine if a parishioner was in the hospital and then we or clergy visited when allowed.

Between two of us sympathy cards were sent out to families of parishioners on the death of a close family member.

This was carried out by Sherril Land for the first half of 2021 and by Gwen Currie for the rest of the year.

Thank you to Laura Westfall and Carol Gerolami who were faithful visitors at Extendicare.

Thank you to Sherril Land who for many years visited in care homes and sent sympathy cards with a message of condolence.

We look forward to continuing this ministry and hopefully we can soon do so in person.

Respectfully Submitted,
Gwen Currie
Lorraine Cushway

PRAYER CHAIN 2021

The prayer chain is used by the congregation throughout the year with concerns for themselves, their families or friends who have changes in their health, finances, employment, relationships, the loss of a loved one or any other concern.

The prayer chain is also an opportunity to give thanks to God for hearing our prayer and for the strength, hope and peace that our Lord gives us.

To activate the prayer chain you can contact Linda Aird 692-7221, Gwen Currie 693-3470 or Fr. Dean, Deacon Arleen or Michelle at the church office 694-5445.

Permission for the person for whom the prayers are requested should be obtained whenever possible. The request will be prayed for everyday for a two week period. An extension to the prayer can be requested. It is hoped that the prayer chain will be informed of any changes in the person being prayed for. All prayer requests are confidential.

The addition of twelve hours of prayer which is from 10:00am to 10:00pm every third Wednesday of the month where the prayer chain and healing prayer members are notified of the requests.

The parish prayer cycle for 2022 is available for your use in your own personal prayer time and you can obtain a copy online or phone the office for one. If you find that you are not listed or that there is an error in the spelling, please let Michelle know at the office.

Thanks to Father Dean, Deacon Arleen, Barb and Michelle for compiling our updated list of parishioners and thanks to Michelle for the printed 2022 prayer cycle.

I cannot give enough thanks for the members of the prayer chain who pray for others in need of prayer for individual concerns. God Bless them.

If you are interested in being a prayer warrior contact me.

Respectfully submitted

Linda Aird

RE-OPEN TASK FORCE REPORT

Over the course of 2021, the re-open taskforce, comprised of Rosalyn, Shelley, Joel, and Michelle continued to assist with Sunday morning services and met occasionally to discuss navigating the various iterations of restrictions. Every Sunday from March to August, a member of the task force acted as a sort of stage manager to ensure that musicians, ministers, readers, tech people, and greeters were all aware of the various requirements and that services ran smoothly both in-person and virtually. When things seemed to be moving back to normal over the summer, it was decided that it was no longer necessary to have a task force member assigned to assist with services as of September but that they would be ready for 're-activation' if necessary. Despite the resumption of certain restrictions, it has not been deemed necessary to date to call the task force back to action, though the members remain primed and ready should they receive the call.

Joel Mowchenko

ST. AIDAN ANGLICAN CHURCH WELCOMING TEAM ANNUAL REPORT 2021

Welcoming at St. Aidan has once again covered the whole spectrum this year as we adjusted through the many phases and waves of this ongoing pandemic. I sincerely thank each and everyone who has served on this team this year for your willingness to embrace whatever we needed to do to make people feel welcome and be safe as in person worship resumed. Due to age and vulnerability of some of our team, it meant that we had to recruit more to the team who were able and willing to serve in the midst of this pandemic. I am grateful for all who volunteered as well as for the entire team who so willingly covered for each other when needed in order that we could have enough people welcoming at each service.

I prefer to not use this annual report as a vehicle for recruitment but currently we are in need of outside greeters and a few more people willing to greet inside would also help lighten the load for all. Please contact me if you are interested in becoming a member of this ministry team.

The mission of this team is to offer Christ- like hospitality to all who come to St. Aidan. Through each of you, the love and light of Christ have shone brightly and been shared with all who have ventured through our doors. It is my prayer that you have felt the same blessing in your ministry that you have been to others.

God Bless,

Arleen Champion+

FINANCIAL REPORTS 2021

1	St. Aidan Anglican Church - Generating Operating - 2021 Actuals vs Budget		
2		2021	Actual
3		Budget	for 2021
4	REVENUE		
5	Envelope Revenue		
6	Envelope Offering	192,000.00	199,209.03
7	Open Offering	500.00	772.45
8	Other Income		500.00
9	Total Envelope Revenue	192,500.00	200,481.48
10			
11	Other Income		
12	Hall Rentals	1,000.00	275.00
13	G.S.T. Rebates	800.00	892.29
14	Interest Income	125.00	49.93
15	Coffee Fellowship	2,000.00	3,677.40
			Note #1
16	Canada Emergency Wage Subsidy (Covid 19)		18,648.97
17	Donation from Other Charities		5,296.00
			Note #2
18	Total Other Income	3,925.00	28,839.59
19			
20	Trust Income		
21	TH Abbott Trust	1,000.00	0.00
22	Total Trust Income	1,000.00	0.00
23			
24	Youth Fund Transfer (from Credential Securities)	5,000.00	2,484.51
			For youth expenses.
25	Bequest Fund Transfer (from Credential Securities) (if needed)	14,000.00	0.00
			Was not needed.
26			
27	TOTAL REVENUE (& Transfers-in)	216,425.00	231,805.58
28			
29			
30	EXPENSES		
31	Personnel Expenses		
32	Rev. Dr. Dean Pinter - Stipend	44,963.00	44,963.04
33	Parish Administrator	17,307.00	17,307.00
34	Youth Leader	3,350.00	0.00
35	EI Expense	1,628.00	1,385.83
36	CPP Expense	3,067.00	3,052.01
37	Pension (Incumbent)	8,768.00	8,724.02
38	Pension (Parish Admin)	2,250.00	2,249.88
39	Continuing Education (Incumbent)	900.00	900.00
40	Group Benefits (Incumbent)	2,520.00	2,646.95
41	Group Benefits (Parish Admin)	700.00	1,194.02
42	WCB	200.00	179.49
43	Housing Allowance	14,400.00	14,400.00
44	Honorarium - Assistant	2,500.00	380.00
45	Honorarium - Various	1,000.00	500.00
46	Honorarium - Extra hrs re: Covid 19		11,000.00
			Note #3
47	Total Personnel Expense	103,553.00	108,882.24
48			
49	Sundries		
50	ClergyTravel Expense	500.00	94.00
51	Priest Discretionary Fund	2,000.00	1,107.15

1	St. Aidan Anglican Church - Generating Operating - 2021 Actuals vs Budget		
2		2021	Actual
3		Budget	for 2021
52	Book Allowance Priest	200.00	223.22
53	Travel & Meal Allowance (Youth Leader)	1,650.00	2,100.00
54	Total Sundries	4,350.00	3,524.37
55			
56	Diocesan Expenses		
57	Fair Share	46,121.00	46,121.00
58	Synod Delegates	1,000.00	67.65
59	Professional Development	265.00	265.00
60	Total Diocesan Expenses	47,386.00	46,453.65
61			
62	Liturgy Expenses		
63	Church Supplies & Liturgical Resources	1,000.00	1,076.82
64	Total Liturgy Expenses	1,000.00	1,076.82
65			
66	Utilities		
67	Water & Sewer	1,300.00	1,070.86
68	Power	6,000.00	5,498.41
69	Energy	7,500.00	7,349.19
70	Waste Disposal	800.00	578.75
71	Total Utilities	15,600.00	14,497.21
72			
73	Maintenance & Repairs		
74	Organ/Piano Tuning, Repairs & Maintenance	1,000.00	833.55
75	Church Buildings	9,500.00	3,246.32
76	Property	1,500.00	1,488.62
77	Fire & Monitoring Panels	1,100.00	1,286.78
78	Total Maintenance & Repairs	13,100.00	6,855.27
79			
80	Properties		
81	Insurance	7,400.00	7,995.41
82	Total Properties Expense	7,400.00	7,995.41
83			
84	Janitorial		
85	Janitorial Contracts	4,000.00	4,000.00
86	Janitorial Supplies	900.00	167.79
87	Total Janitorial Expenses	4,900.00	4,167.79
88			
89	General & Admin.		
90	Office Supplies	1,000.00	1,263.93
91	Postage	350.00	282.90
92	Photocopier	3,000.00	2,892.96
93	Advertising	500.00	413.09
94	Telephone	1,100.00	1,045.85
95	Accounting Fees	1,100.00	1,302.00
96	Bank Charges	250.00	270.50
97	Criminal Record Check		20.00
98	Computer	600.00	307.16
99	Zoom Subscription		217.00
100	Total General & Admin. Expenses	7,900.00	8,015.39

Pass-Through Accounts 2021				
	Balance Dec. 31/20	Income	Paid Out	Balance Dec. 31/21
Altar Guild (flowers)	\$0.00	\$400.00	\$400.00	\$0.00
PWRDF	\$0.00	\$2,510.00	\$2,510.00	\$0.00
Anglican Foundation Grant (for freezer)☒	\$1,500.00	\$0.00	\$1,000.00	\$500.00
Second Harvest Food Grant	\$0.00	\$10,000.00	\$10,000.00	\$0.00
Special Easter Appeal (Covid-19)	\$7,773.50	\$0.00	\$7,773.50	\$0.00

Special Easter Appeal (Covid-19):	Donations to:	
	\$2,773.50	Riverside Mission
	\$2,500.00	Joe's Place Youth Centre
	\$2,500.00	Moose Jaw Christian Counselling Centre
	<u>\$7,773.50</u>	

Equity Accounts 2021				
	Balance Dec. 31/20	Income	Expenses	Balance Dec. 31/21
Memorials	\$8,279.02	\$354.13	\$113.63	\$8,519.52
Renovation Fund	\$83,939.73	\$5,103.45	\$391.00	\$88,652.18
Missions Fund	\$2,275.00	\$0.00	\$0.00	\$2,275.00
Special Initiatives Fund	\$29,640.21	\$0.00	\$682.46	\$28,957.75
Food Outreach Fund	\$0.00	\$7,500.00	\$0.00	\$7,500.00

Special Initiatives Fund: platform and riser for video camera setup

St. Aidan Anglican Church - ALL ACCOUNTS at Conexus Credit Union as of Dec. 31, 2021	
Chequing Account	\$97,186.13 **
Equity Account	\$16.48
Church debit card (Luke Johnson)	\$206.43
Church debit card (Carla Hoffmann)	\$8.67
Church debit card (Leona Shepherd)	\$41.98
Renovation Chequing Account	\$88,652.18
Memorial Savings Account	<u>\$8,519.52</u>
	\$194,631.39
** Breakdown of monies located in the Chequing Account as of Dec. 31, 2021:	
Missions Fund	\$2,275.00 ■
Anglican Foundation Grant (for freezer)	\$500.00 ■
Special Initiatives Fund	\$28,957.75 ■
Food Outreach Fund	\$7,500.00 ■
Remainder not designated in Funds and Grant	<u>\$57,953.38</u>
	\$97,186.13 **
	■ are set up on the books as separate " <u>funds</u> "

Investments Report 2021

OPENING BALANCE on Jan. 1, 2021 (at Market Value) \$355,376.71

BALANCE as of Dec. 31, 2021 (at Market Value) \$373,222.81

St. Aidan's designation of Funds in our Investment Portfolio:

	as of Jan. 1, 2021	as of Dec. 31, 2021
Reserve Fund	\$75,000.00	\$75,000.00
Youth Fund	\$20,049.82	\$17,565.31
Bequest Fund	\$67,652.37	\$67,652.37
Rest of Investment portfolio that is not designated	\$192,674.52	\$213,005.13
	\$355,376.71	\$373,222.81

1	St. Aidan Anglican Church - 2022 General Operating Budget			
2		2021	Actual	2022
3		Budget	for 2021	Budget
4	REVENUE			
5	Envelope Revenue			
6	Envelope Offering	192,000.00	199,209.03	197,000.00
7	Open Offering	500.00	772.45	300.00
8	Other Income		500.00	
9	Total Envelope Revenue	192,500.00	200,481.48	197,300.00
10				
11	Other Income			
12	Hall Rentals	1,000.00	275.00	0.00
13	G.S.T. Rebates	800.00	892.29	700.00
14	Interest Income	125.00	49.93	45.00
15	Coffee Fellowship	2,000.00	3,677.40	2,500.00
16	Canada Emergency Wage Subsidy (Covid 19)		18,648.97	
17	Donation from Other Charities		5,296.00	
18	Total Other Income	3,925.00	28,839.59	3,245.00
19				
20	Trust Income			
21	TH Abbott Trust	1,000.00	0.00	800.00
22	Total Trust Income	1,000.00	0.00	800.00
23				
24	Youth Fund Transfer (from Credential Securities)	5,000.00	2,484.51	8,750.00
25	Bequest Fund Transfer (from Credential Securities) (if needed)	14,000.00	0.00	15,900.00
26				
27	TOTAL REVENUE (& Transfers-in)	216,425.00	231,805.58	225,995.00
28				
29				
30	EXPENSES			
31	Personnel Expenses			
32	Rev. Dr. Dean Pinter - Stipend	44,963.00	44,963.04	46,042.00
33	Parish Administrator	17,307.00	17,307.00	17,722.00
34	Youth Leader	3,350.00	0.00	5,000.00
35	EI Expense	1,628.00	1,385.83	1,411.00
36	CPP Expense	3,067.00	3,052.01	3,236.00
37	Pension (Incumbent)	8,768.00	8,724.02	8,978.00
38	Pension (Parish Admin)	2,250.00	2,249.88	2,304.00
39	Continuing Education (Incumbent)	900.00	900.00	900.00
40	Group Benefits (Incumbent)	2,520.00	2,646.95	2,880.00
41	Group Benefits (Parish Admin)	700.00	1,194.02	1,490.00
42	WCB	200.00	179.49	200.00
43	Housing Allowance	14,400.00	14,400.00	14,400.00
44	Honorarium - Assistant	2,500.00	380.00	1,800.00
45	Honorarium - Various	1,000.00	500.00	1,000.00
46	Honorarium - Extra hrs re: Covid 19		11,000.00	
47	Total Personnel Expense	103,553.00	108,882.24	107,363.00
48				
49	Sundries			
50	Clergy Travel Expense	500.00	94.00	500.00
51	Priest Discretionary Fund	2,000.00	1,107.15	2,000.00
52	Book Allowance Priest	200.00	223.22	300.00

1	St. Aidan Anglican Church - 2022 General Operating Budget			
2		2021	Actual	2022
3		Budget	for 2021	Budget
53	Travel & Meal Allowance (Youth Leader)	1,650.00	2,100.00	1,250.00
54	Total Sundries	4,350.00	3,524.37	4,050.00
55				
56	Diocesan Expenses			
57	Fair Share	46,121.00	46,121.00	47,200.00
58	Synod Delegates	1,000.00	67.65	1,000.00
59	Professional Development	265.00	265.00	265.00
60	Total Diocesan Expenses	47,386.00	46,453.65	48,465.00
61				
62	Liturgy Expenses			
63	Church Supplies & Liturgical Resources	1,000.00	1,076.82	1,000.00
64	Total Liturgy Expenses	1,000.00	1,076.82	1,000.00
65				
66	Utilities			
67	Water & Sewer	1,300.00	1,070.86	1,300.00
68	Power	6,000.00	5,498.41	6,000.00
69	Energy	7,500.00	7,349.19	7,500.00
70	Waste Disposal	800.00	578.75	450.00
71	Total Utilities	15,600.00	14,497.21	15,250.00
72				
73	Maintenance & Repairs			
74	Organ/Piano Tuning, Repairs & Maintenance	1,000.00	833.55	1,000.00
75	Church Buildings	9,500.00	3,246.32	10,000.00
76	Property	1,500.00	1,488.62	1,500.00
77	Fire & Monitoring Panels	1,100.00	1,286.78	1,100.00
78	Total Maintenance & Repairs	13,100.00	6,855.27	13,600.00
79				
80	Properties			
81	Insurance	7,400.00	7,995.41	8,500.00
82	Total Properties Expense	7,400.00	7,995.41	8,500.00
83				
84	Janitorial			
85	Janitorial Contracts	4,000.00	4,000.00	4,500.00
86	Janitorial Supplies	900.00	167.79	750.00
87	Total Janitorial Expenses	4,900.00	4,167.79	5,250.00
88				
89	General & Admin.			
90	Office Supplies	1,000.00	1,263.93	1,000.00
91	Postage	350.00	282.90	350.00
92	Photocopier	3,000.00	2,892.96	3,500.00
93	Advertising	500.00	413.09	500.00
94	Telephone	1,100.00	1,045.85	1,100.00
95	Accounting Fees	1,100.00	1,302.00	1,600.00
96	Bank Charges	250.00	270.50	275.00
97	Criminal Record Check		20.00	100.00
98	Computer	600.00	307.16	600.00
99	Zoom Subscription		217.00	250.00
100	Total General & Admin. Expenses	7,900.00	8,015.39	9,275.00

1	St. Aidan Anglican Church - 2022 General Operating Budget			
2		2021	Actual	2022
3		Budget	for 2021	Budget
101				
102	Ministry			
103	Music	400.00	259.00	400.00
104	Godly Play/Children's Ministry	350.00	635.90	350.00
105	Youth Ministry	1,000.00	384.51	2,500.00
106	Hospitality	3,000.00	1,410.66	3,000.00
107	Inklings	1,000.00	294.11	1,000.00
108	Pastoral Care	800.00	88.64	400.00
109	Plan to Protect			300.00
110	Christian Education	500.00	445.90	500.00
111	Continuing Education (Diocesan Lay Readers) (2021 - inc. Deacon)	900.00	0.00	600.00
112	Library	200.00	20.30	200.00
113	Leadership Development	500.00	0.00	600.00
114	Diaconate	600.00	293.72	1,200.00
115	Anglican Foundation membership	200.00	200.00	200.00
116	Total Ministry Expenses	9,450.00	4,032.74	11,250.00
117				
118	Outreach			
119	Outreach	2,000.00	4,070.00	2,000.00
120	Total Outreach	2,000.00	4,070.00	2,000.00
121				
122	TOTAL EXPENSE	216,639.00	209,570.89	226,003.00
123				
124	NET INCOME/LOSS	-214.00	22,234.69	-8.00
125			-7,500.00	
126			Food Outreach Fund created from CEWS income	
127			14,734.69	

REPORT FROM THE NOMINATION COMMITTEE FOR 2022 OFFICES

Wardens

Rector's Warden: Stan Peters' appointment by our rector, Fr. Dean, continues

People's Warden: Rosalyn Poettcker is nominated for a two-year term.

- Rosalyn has served one 2-year term as people's warden (2019-2021)

Assistant to the Wardens: Joel Mowchenko is nominated for a two-year term

- Joel has served one year of a two-year term as a vestry member. Election as Assistant to the Wardens will supersede 2021 vestry member election.

Vestry

Members entering second year of two-year term (no vote required):

- Jason Antonio
- Carla Hoffmann
- Dustin Resch

Members presented by nomination committee who are letting their names stand for a two-year term:

- Abigail Durkee
- Ian O'Brien

Synod Delegates and Alternates

Delegates presented by the nomination committee who are letting their names stand:

Synod Delegates:

Stan Peters (warden)
Rosalyn Poettcker (warden)
Ellen Redshaw
Ian O'Brien

Synod Alternates:

Joel Mowchenko
Carla Hoffmann
Michelle Josefson
Jason Antonio

St. Aidan Search Committee

Wardens and synod delegates (not alternates) are automatic members of the Search Committee. Two other members of the parish are elected.

Search committee members presented by the nomination committee who are letting their names stand for election for 2022:

- Arleen Champion
- Joel Mowchenko

Ex-officio members of vestry:

- All clergy licensed to St. Aidan (Fr. Dean, Fr. Cal, Deacon Arleen)
- Treasurer (Ellen Redshaw)
- Parish Administrator - non-voting (Michelle Josefson)